



## FACSIMILE

To: U.S. Patent and Trademark Office  
Fax: 703-746-4405  
From: Ronald Reichman  
Date: 6 March 2003  
Subject: Serial No. 09/751,489  
Attorney Docket F-153  
"Method and System for Transporting Mailpieces In A  
Printing Station"

2854

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Attached are the following:

1. Amendment Transmittal Letter (2 pages); and
2. Amendment (12 pages).

### CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following correspondence is being transmitted via facsimile to the U.S. Patent and Trademark Office, Facsimile No. 703-746-4405 on 6 March 2003.

Esther A. Lapin  
Name of Agent

Esther A. Lapin  
Signature

- 1 -

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re patent application of: )  
 James A. Salomon, et al. ) Attorney Docket No.: F-153  
 Serial No.: 09/751,489 ) Group Art Unit: 2854  
 Filed: December 28, 2000 ) Date: March 6, 2003

Title: **METHOD AND SYSTEM FOR TRANSPORTING MAILPIECES IN A  
 PRINTING STATION**

**AMENDMENT TRANSMITTAL LETTER**

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Assistant Commissioner for Patents  
 Washington, D.C. 20231

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Sir:


Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

	Claims Remaining After Amendment	-	Highest Number Previously Paid For	=	Number of Extra Claims Present	X	Rate	=	Additional Fee
Total Claims	20	-	20	=	0	X	\$18.00	=	0.00
Independent Claims	3	-	3	=	0	X	\$84.00	=	0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT									0.00

(10013237.1 )

No additional fee is required.

Please charge any additional fees or credit overpayment to Deposit Account Number  
16-1885.



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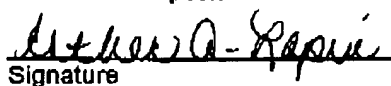
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Name of Rep.

  
Signature

March 6, 2003  
Date

#13/C  
3-7-03  
P. Spruell

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re patent application of: ) Attorney Docket No.: F-153 *fee ok*  
James A. Salomon, et al. ) Group Art Unit: 2854  
Serial No.: 09/751,489 ) Examiner: Daniel James Colilla  
Filed: December 28, 2000 ) Date: March 6, 2003  
Title: **METHOD AND SYSTEM FOR TRANSPORTING MAILPIECES IN A  
PRINTING STATION**

**AMENDMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

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**INTRODUCTORY COMMENTS**

In response to the Office Action dated December 10, 2002, attached are:

1. A complete listing of claims; and
2. Appropriate Remarks

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